

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-353(A58530b)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-353 APPLICATION/CLAIM NO.: A58530b CERT. NO.:

CHANGES: a17030 Lapsed

OWNERSHIP\*\*\*\*\*

NAME: Chris Sullivan
ADDR: 1795 Bel Castro
Las Vegas NV 89117
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/14/1983|PRIORITY: 02/14/1983|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/08/1983|PROOF DUE: 04/30/2002
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 04/30/2002|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Lapsed

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.5 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: N of Modena in Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1170 ft E 1000 ft from W4 cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 150 to 500 ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 2735
Comment: Same well for 19-352

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13068. Water Rights Appurtenant to the following use(s):
19-352 (LAP), 353 (LAP)

Table with 18 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 17 columns for PLACE OF USE (NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER). Row 1: Sec 09 T 32S R 19W SLBM, 0.0000.

DIVERSION & DEPLETION ESTIMATES\*\*\*\*\*

(All values in acre-feet, Growing Season in days)
IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE
EVALUATED EXPORTED DUTY DUTY SEASON REPORTING
DIV: Yes
DEP:

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 19-332, with Appl#: A58530, Approval Date: 07/08/1983 under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN                                 | QUANTITY IN | -----W A T E R U S E S-----* |        |            |           |           |       |       |
|---|-------------|------------------------------|--------|------------|-----------|-----------|-------|-------|
| CFS                                     | ACRE-FEET   | IRRIGATED                    | STOCK  | DOMESTIC   | MUNICIPAL | MINING    | POWER | OTHER |
|   |             | ACREAGE                      | (ELUs) | (FAMILIES) |           | ACRE-FEET |       |       |
|   | 0.5         |                              |        |            |           | 2.0000    |       |       |
| Segregated and amended by change a17030 |             |                              |        |            |           |           |       |       |

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 12/23/1997|PUB BEGAN: 01/15/1998|PUB ENDED: |NEWSPAPER: The Spectrum  
ProtestEnd:02/11/1998|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/04/1998|PROOF DUE: 12/31/2000

FILED: 11/30/2000|PUB BEGAN: 12/21/2000|PUB ENDED: |NEWSPAPER: The Spectrum  
ProtestEnd:01/17/2001|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/31/2001|PROOF DUE: 04/30/2002

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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